



## TRANSMITTAL FORM

Attorney Docket No.  
**P199/1595P**In re the application of **John D. BERNSTEIN et al.**Confirmation No: **4935**Serial No: **09/585,891**Group Art Unit: **2615**Filed: **May 31, 2000**Examiner: **Long, Heather R.**For: **Method and System for Automatically Configuring a Hand-Held Camera Using Wireless Communication to Improve Image Quality**

## ENCLOSURES (check all that apply)

<input type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group		
<input type="checkbox"/>	After Final	<input checked="" type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal		
<input type="checkbox"/>	Information disclosure statement	<input checked="" type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief		
<input type="checkbox"/>	Form 1449	<input checked="" type="checkbox"/>	Replacement Drawings (13 sheets)	<input type="checkbox"/>	Status Letter		
<input type="checkbox"/>	(X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard		
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input checked="" type="checkbox"/>	Other Enclosure(s) (please identify below):		
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer	- Supplemental Declaration and Power of Attorney			
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers				
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address				
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to .					
<input type="checkbox"/>	Executed Declaration by Inventor(s)						

## CLAIMS

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	52	52	0	\$ 50.00	\$ 0.00
Independent Claims	6	6	0	\$200.00	\$ 0.00
Total Fees					\$ 0.00

## METHOD OF PAYMENT

<input checked="" type="checkbox"/>	Check no. 8880 in the amount of <b>\$1,415.00</b> is enclosed for payment of fees (\$1,400-Issue Fee and \$15-Advanced Order Copy Fee).
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP).

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Attorney Name	Stephen G. Sullivan, Reg. No. 38,329
Signature	
Date	July 15, 2005

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <b>July 15, 2005</b>	
Type or printed name	Jinny Nguyen
Signature	



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **July 15, 2005**.

  
Jinny Nguyen

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application:

Date: July 15, 2005

John D. BERNSTEIN et al.

Confirmation No: 4935

Serial No: 09/585,891

Group Art Unit: 2615

Filed: May 31, 2000

Examiner: Long, Heather R.

For: METHOD AND SYSTEM FOR AUTOMATICALLY CONFIGURING A HAND-HELD CAMERA USING WIRELESS COMMUNICATION TO IMPROVE IMAGE QUALITY

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

LETTER TO DRAFTSMAN REGARDING DRAWINGS

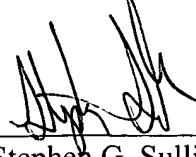
Sir:

Enclosed herewith are (13) replacement sheet(s) of formal drawing(s).

If there are any questions regarding the foregoing, please contact the undersigned at the below listed telephone.

Respectfully submitted,

SAWYERLAW GROUP LLP

  
Stephen G. Sullivan  
Attorney for Applicant(s)  
Reg. No. 38,329  
(650) 493-4540

July 15, 2005

Date